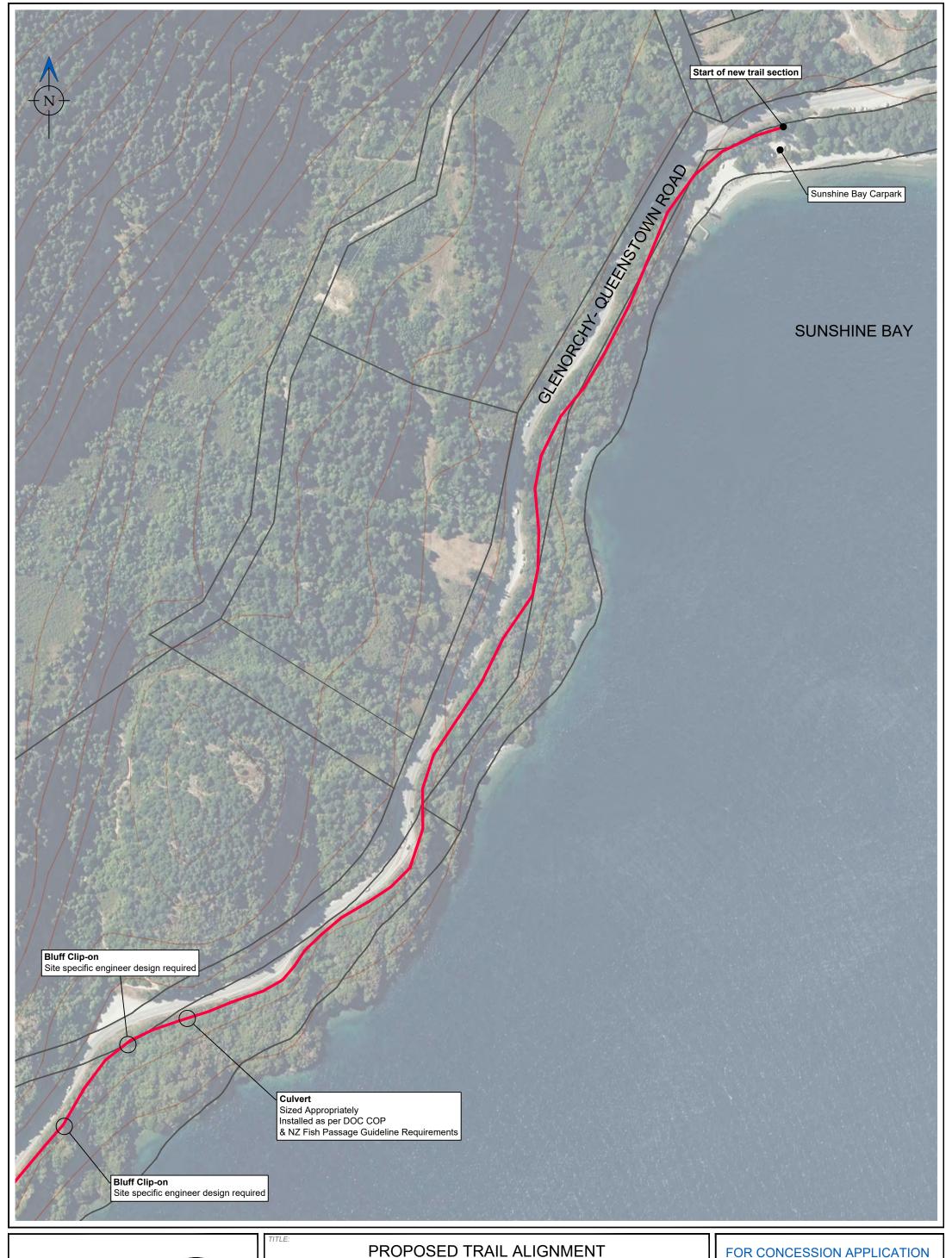






| TITLE:   | PROPOSED TRAIL ALIGNMENT                                 |  |  |
|----------|--|--|--|
| PROJECT: | SUNSHINE BAY - MT CRICHTON<br>PEDESTRIAN & CYCLING TRAIL |  |  |

| EASEMENT PLAN                         |                  |               |  |  |
|---------------------------------------|------------------|---------------|--|--|
| ELDWORK: TH/MDW                       | SCALE:           | DATE CREATED: |  |  |
| RAWN: KB                              | 1: 17241         | OCT 2025      |  |  |
| PPROVED: MDW                          | Original Plan A3 |               |  |  |
| OB NO. SB-MTC.DOC SHEET NO. 01 REV. A |                  |               |  |  |





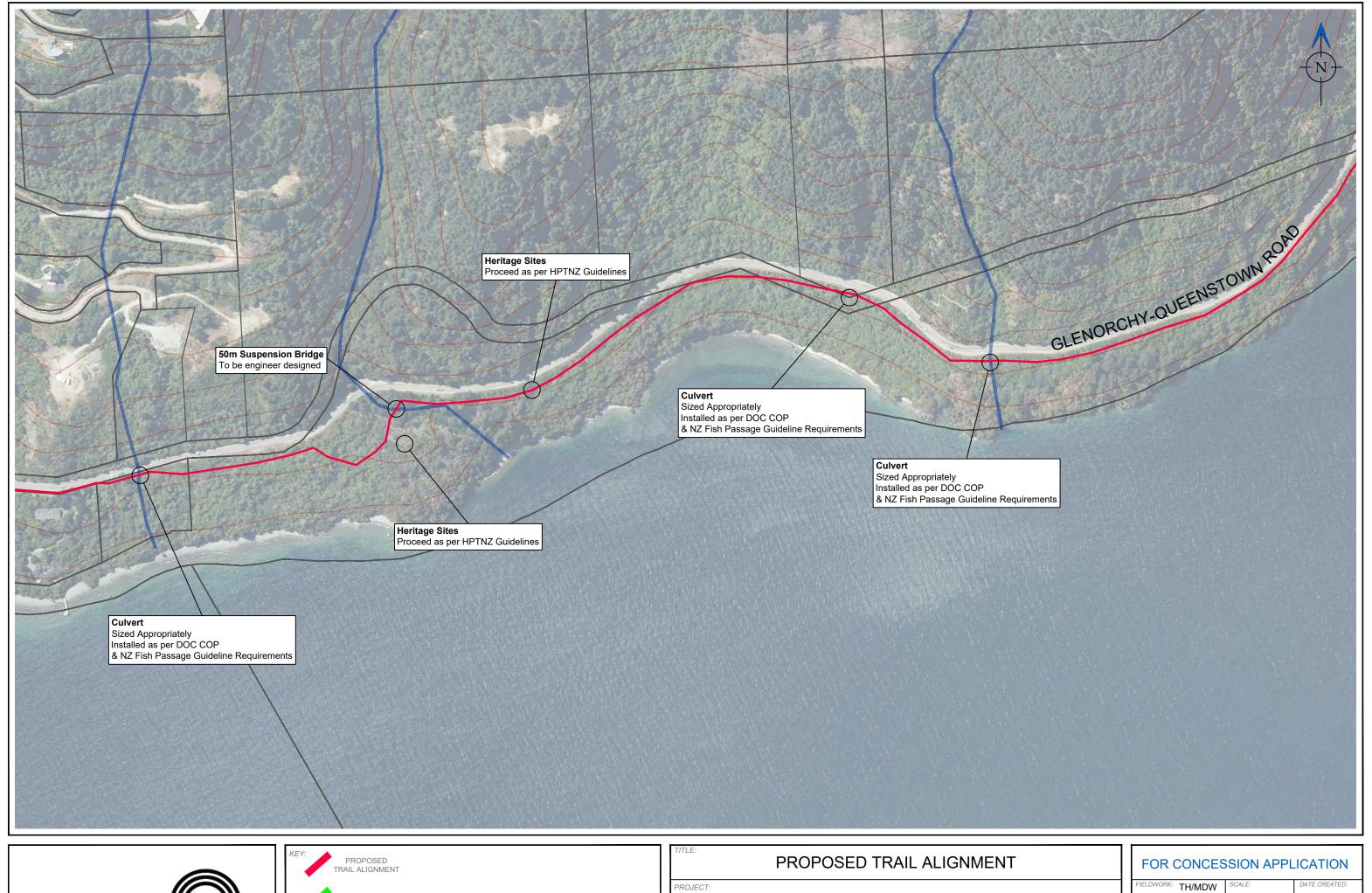
PROJECT:

SUNSHINE BAY - MT CRICHTON PEDESTRIAN & CYCLING TRAIL

| FOR CONCESSION APPLICATIO |         |               |  |
|---------------------------|---------|---------------|--|
| FIELDWORK: TH/MDW         | l       | DATE CREATED: |  |
| DRAWN: KB                 | 1: 2757 | OCT 202       |  |

OCT 2025

APPROVED: MDW SB-MTC.DOC





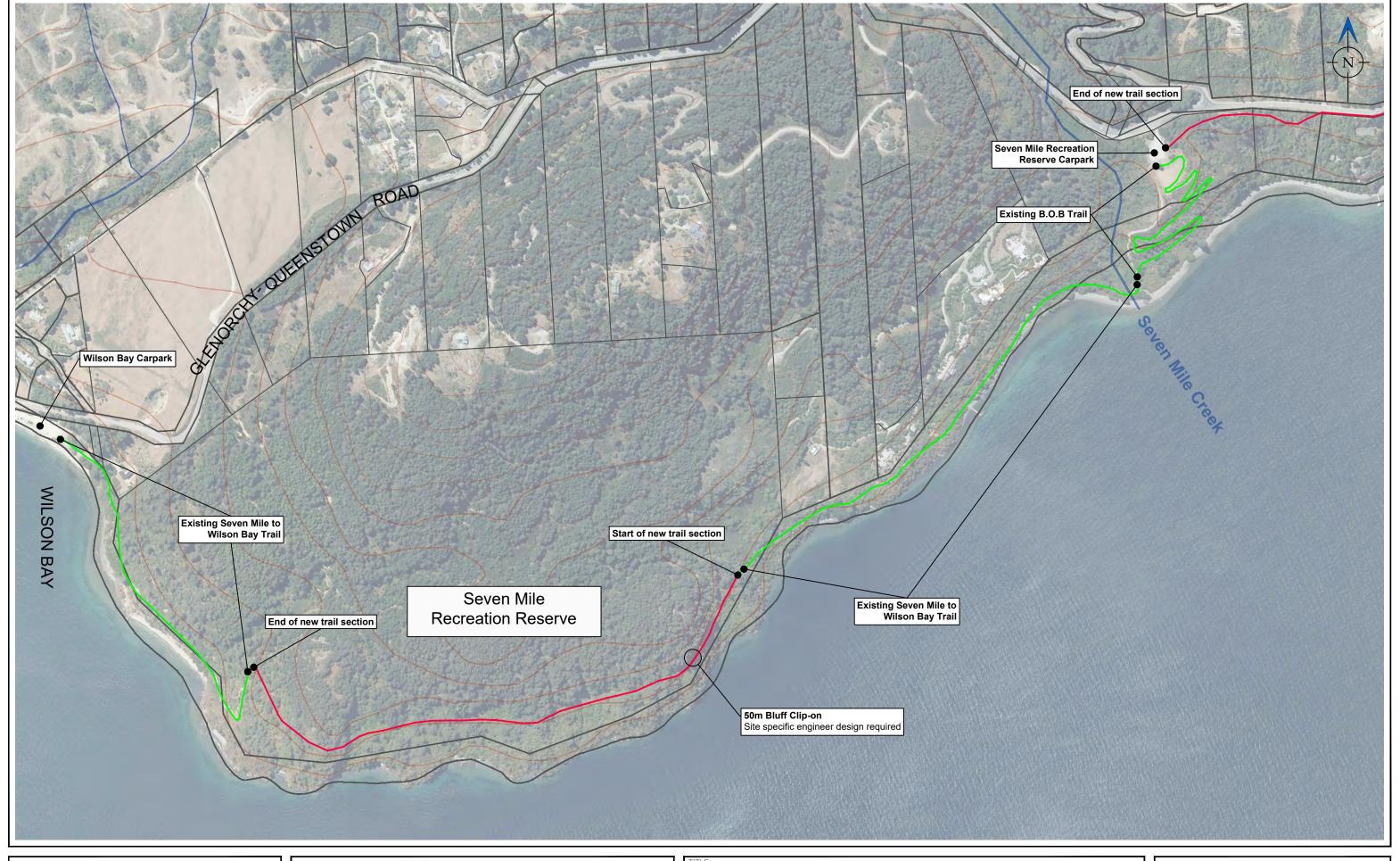


**SUNSHINE BAY - MT CRICHTON** PEDESTRIAN & CYCLING TRAIL

|  |  | FOR CONCESSION APPLICATION |                  |               |  |  |
|--|--|----------------------------|------------------|---------------|--|--|
|  |  | FIELDWORK: TH/MDW          | SCALE:           | DATE CREATED: |  |  |
|  |  | DRAWN: KB                  | 1: 4000          | OCT 2025      |  |  |
|  |  | APPROVED: MDW              | Original Plan A3 |               |  |  |

03

SB-MTC.DOC



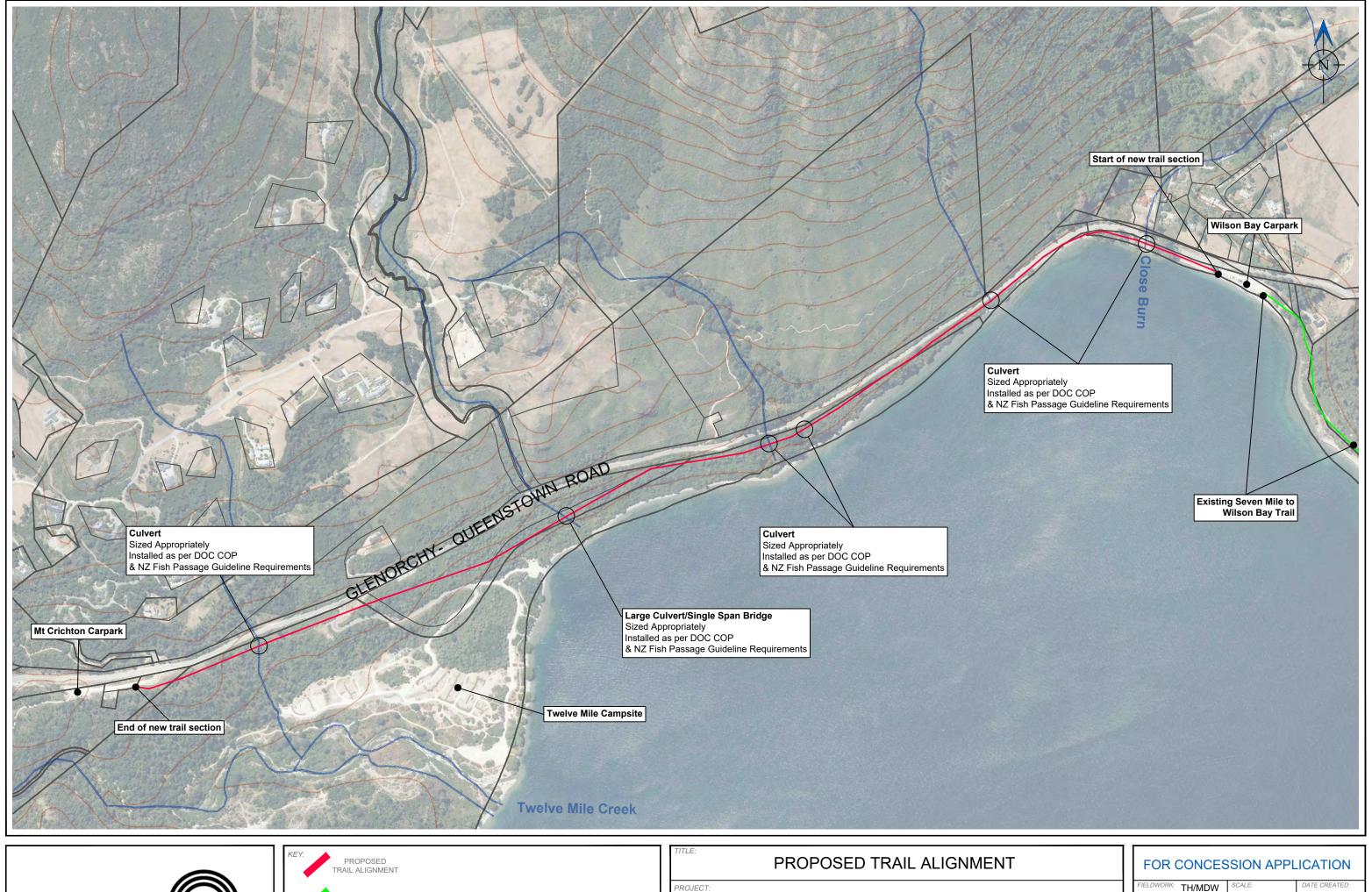




PROPOSED TRAIL ALIGNMENT

SUNSHINE BAY - MT CRICHTON PEDESTRIAN & CYCLING TRAIL

| FOR CONCESSION APPLICATION |                  |               |  |  |
|----------------------------|------------------|---------------|--|--|
| FIELDWORK: TH/MDW          | SCALE:           | DATE CREATED: |  |  |
| DRAWN: KB                  | 1: 5556          | OCT 2025      |  |  |
| APPROVED: MDW              | Original Plan A3 |               |  |  |
| SB-MTC.                    | DOC SHEET NO     | 04 REV. A     |  |  |







**SUNSHINE BAY - MT CRICHTON** PEDESTRIAN & CYCLING TRAIL

| l | FOR CONCESSION APPLICATION |                  |        |          |
|---|----------------------------|------------------|--------|----------|
| 1 | FIELDWORK: TH/MDW          | SCALE:           | DATE ( | CREATED: |
| l | DRAWN: KB                  | 1: 6667          | OC.    | T 2025   |
| I | APPROVED: MDW              | Original Plan A3 |        |          |
|   | SB-MTC.DOC SHEET N         |                  | 05     | REV. A   |