Tiritiri Matangi Archaeological and Historic Landscape

Heritage Assessment

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Tiritiri Matangi Archaeological and Historic Landscape
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Cover: Tiritiri Matangi Island Aerial, 1996.
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Known shipwrecks located in the vicinity of the Tiritiri Matangi lighthouse marked on marine chart 5321: source CHIM2007
1. SITE OVERVIEW

Maori occupied Tiri c.1400 to 1856, with Ngati Paoa and Kawerau being principal iwi. Particularly significant is the c.1400 archaic midden. European activities are farming 1854-1971, a historically significant lighthouse station established in 1865, and coastal defences 1940-45. The lighthouse is still operating, and it's station remains intact.

» Official name: Tiritiri Matangi Scientific Reserve.
» Administered from DOC Warkworth Area Office.
» Access by private boat or ferry from Downtown Auckland or Gulf Harbour.
» A popular visitor site with an estimated 34,000 visitors per year.¹
» Tiritiri Matangi Archaeological Landscape is an actively managed historic site.
» Island area 220.61 hectares.

2. HISTORY DESCRIPTION

Tiritiri Matangi was originally part of the Ngao Oho complex. An area from Manukau to South Kaipara in the west and Takapuna to Mahurangi in the east.² This group later became known as Kawerau iwi and occupied the coast between Te Arai and Takapuna, including Tiritiri,³ and built the Tiritiri Matangi pa that gives the island its name. Ngati Paoa came north from the Hauraki area for shark fishing, and built a small pa at the northern end of the island. Kawerau chief Maki destroyed it around the turn of the 18th century during his war against the Wai-o-hua of the Tamaki isthmus and their Hauraki allies.⁴ Kawerau resettled the island until the 1820s, when along with many of the other Hauraki Gulf islands, it was evacuated because of the threat of Ngapuhi musket raids. In the 1830s Kawerau returned to Tiritiri, beginning with Taipau and his brother Whakapiki. The 19th century Maori occupation of Tiritiri came to an end with the death of Taipau in 1856. In 1867 Te Hemara appeared in the Native Land Court to claim Tiritiri Matangi citing Kawerau occupation,⁵ but by this time the lighthouse settlement was already established and the case was disallowed by Judge Fenton in spite of the deed of sale not including the island.⁶

In 1843 Thomas Duder and David Rough visited Tiritiri Matangi to determine if it would be an appropriate location for a signal station, and in 1851 Rough’s successor as harbour master, Captain Burgess, petitioned the government to erect a lighthouse there. The island was sold to Taylor, MacMillan and Campbell c.1854, who farmed sheep and pigs there. Encouraged by the change in ownership in 1855 Burgess repeated his request for a lighthouse, this time through the Superintendent of Auckland Province, and in 1857 he selected a location at the southern end of the island. Duder was issued a government lease to farm the island from 1861-66.
In 1861 Captain Robert Johnson produced a plan for 13 additional lighthouses around New Zealand which included one at Tiritiri Matangi. The Marine Board was established in November 1862. It was responsible for the construction and maintenance of coastal lighthouses, and over the next 3 years lights were erected at Tiritiri Matangi, Mana, Taiaroa Head, Godley Head and Dog Island. Twenty hectares of Tiritiri were reserved for lighthouse facilities in 1864, and on February 8 the lighthouse arrived on board the Queen of the Deep, along with engineer Richard Aylmer and his assistant. The rest of the island continued to be managed under a farm lease. In 1866 the board was replaced by the Marine Department.

In 1902 Everard (Johnny) Hobbs took over the farm lease, and he was succeeded by his son Jack Hobbs in 1938. In 1925 the light was automated, and the keepers were withdrawn in 1947. During WWII keepers around New Zealand assisted with coast watching detail, and Tiritiri Matangi was occupied by the Ministry of Defence 1940-45. The stock were removed during the war, but returned shortly after and not finally removed until 1971.

3. FABRIC DESCRIPTION

Geologically Tiritiri Matangi comprises a greywacke basement of the Waipapa terrane (TJw) overlain by sandstones and conglomerates of the Warkworth (Mwe) and Kawau (Mwr) subgroup towards the northern end. Much of the island’s sedimentary soil has suffered severe erosion exacerbated by the effects of 130 years of intensive farming, burrowing rabbits and seabirds. This erosion and burrowing has undoubtedly had a deleterious effect on the archaeological landscape.

Two pa, known as Tiritiri Matangi (R10/265) and Papakura (R10/287) have been constructed on the island, and are associated with Kawerau and Ngati Paoa respectively. In addition there are 13 pit/terrace sites, nine middens, find sites, burial sites and contact period horticultural remnants (Allium vineale). Settlement patterns, like other exposed Hauraki Gulf Islands, show a tendency towards the lee-ward south-western side of the island, with settlement sites on the north-eastern side clustering around more sheltered gullies. From time to time adzes have been found on Tiritiri and four have been deposited with the Auckland Museum. No.42868 found by Anne Leahy in 1964 on the road to the lighthouse 25m from the jetty; Z5074 found at northern end of beach near wharf; Z5215 found by Ian Price during track maintenance on the Fisherman’s Bay track; adze found by Charlotte Hardy 15.12.2004 near the Papakura pa.

The 1997 excavation of a limited area at the wharf site, uncovered what is likely the earliest occupation on the island. All phases of the occupation dating to a fairly short period (based on radiocarbon and obsidian hydration samples) of between 10 and 110 years, beginning between 1380 and 1420 AD — about the time of the Rangitoto eruption. The earliest layers suggested a temporary seasonal encampment, as no postholes indicating whare or other structures were found, but there were
fire scoops for cooking and in the midden the remains of large species such as a sea lion, a bottle nosed dolphin, a large shark, a ray, and at least five dogs. There was also a moa, New Zealand king shag (now regionally extinct, and confined to islets off the Marlborough Sounds), and other coastal and bush birds. The fish was predominantly snapper, and there was also some tuatara bone. There were quite a few artefacts, including large obsidian flakes from Mayor Island, and Te Ahumata on Great Barrier Island, and greywacke waste flakes from adze making. After this, the site was deliberately covered with fill, and signs of more permanent occupation occur, with stone walls and postholes indicating substantial whare or other buildings. There were scatters of artefacts and some food remains — dog, fish bone, rocky shore shellfish species, and for the first time kiore. The next layer was characterised by several fire scoops with oven stones, and above this was a fine gravel layer that was a natural beach deposit, and is thought to be the result of a tsunami or major storm, which may have been caused by the Rangitoto eruption in c.1400. Above that was further evidence of cooking, with several more fire scoops.

The excavation was limited to only 9m² and the larger remaining portion has been capped beneath the concrete area near the wharf. Narrow coastal flats occur at Wharf Bay and along the coastline.
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Tiritiri Lighthouse Station c.1912 Alex Turnbull Library, FF3265½

Tiritiri Lighthouse Station 1921. Breckon, Auckland Museum

Roberts family at Lighthouse c.1918 J. Bates

1946 Lighthouse station, King. New Zealand Herald

Lighthouse station c.1965. Taylor collection
northwest, as far as Hobbs Beach. The presence of intermittently extensive archaeological midden deposits, which are infrequent elsewhere on the island, suggest that these coastal flats may have been a primary focus of prehistoric occupation on Tiritiri Matangi. There is some evidence that these narrow coastal flats, which are old raised beach deposits, were once somewhat wider than they are today.

The island also contains sites relating to early farming mostly centred around Hobbs beach which, at that time, provided landing access to Tiritiri Matangi. A valuation report in December 1908 described a house, several outbuildings and a sheep yard, presumably on the escarpment behind Hobbs Beach. The last of the buildings at Hobbs beach were destroyed and the foundations bulldozed away in the 1970s.

The lighthouse complex provides the most complete assemblage of surviving historic buildings. In 1864 the settlement comprised the lighthouse, flagpole and two keepers’ cottages.

The lighthouse tower was originally bright red. It was painted white in 1947. By the turn of the 19th century in photos and early survey plans
Morse House in 1913. Tiritiri archives. Graphic

Diaphonic foghorn c.1935. Tiritiri archives. Auckland Star
reveal a larger signal mast and two other ancillary structures. In 1908 a small shelter was constructed for those on lookout duty. It was replaced in 1912 with the present day signal station. An assistant keepers cottage was relocated onto the island in 1913, and the two earlier keeper’s cottages were replaced with the present day cottages in 1918 based on designs of the keeper’s cottage at Cape Brett.

Associated structures on Tiritiri were a Slaughters-gun-cotton-foghorn and store (1898), diaphonic foghorn building with boiler inside (1935), and the workshop/generator shed (1950s). Structures built during WWII, include the Port War Signal Station to the south of the lighthouse, and the Fortress Observation Post.

Numerous shipwrecks have occurred in the vicinity of Tiritiri since the lighthouse was established, most notably Marwell 1870, Triumph 1881, and Royal Tar 1901.

4. CULTURAL CONNECTIONS

Tiritiri features prominently in Ngati Paoa and Kawerau traditions and these iwi maintain an ongoing association with the island. The name Tiritiri Matangi is derived from one of the pa on the island of Kawerau association and has the meaning looking to the wind or wind tossing about. A third translation is ‘blown in the wind’ making reference to the island’s apparent ability to move about and appear in different places.¹¹ As one of the Hauraki Gulf Islands, Tiritiri is significant as one of the floats of the ancestral fishing net of the explorer Toi te-tuatahi. Both Kawerau and Ngati Paoa have been recognised in the naming of tracks constructed through the restored area. Histories and traditions collated during land court proceedings emphasise the seasonal use of the island — fishing and fern root gathering, and this is likely to have been a reference to the important shark fishing grounds to the north in the Whangaparoa-Kawau area.¹² Burials have been uncovered in modern times through erosion and excavation, and these have been reinterred on the island.

The name Chinaman’s Bay relates to the crew of the steamer Triumph which was wrecked at the southern end of the island in 1883. The officers were taken off the island, but the Chinese crew was left there for two months.¹³

With assistance from the Supporters of Tiritiri Matangi group there has been a successful restoration through re-planting the island in natives. They also have been actively involved in guided tours, reintroduction of threatened species, control of weeds, and restoration of historic structures. The island has a regular ferry service, and is easily accessible to small boat users.
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Principal signalman’s house from signal tower 1938. J. Dunnet

1921, near pa site. Lola Lord collection
5. NATIONAL CONTEXT

Hauraki Gulf Islands including Tiritiri Matangi are believed to have been some of the earliest places occupied in the Auckland region by Polynesian settlers, and extensively occupied during the subsequent centuries. Along with the Sunde site on Motutapu, the 'archaic' site on Tiritiri Matangi is one of few sites nationally that contain a chrono-stratigraphic marker, namely the beach gravel deposit in R10/279.

Evidence indicates R10/279 was inundated by the sea during a tsunami or severe storm event. The site faces Rangitoto and the possibility that a tsunami generated during the Rangitoto eruption was considered at the time of discovery. However this was subsequently thought unlikely when dates for the site were obtained. These suggested a 16th Century date for the event, compared with the probable 15th Century (ca 1400) date generally attributed to the Rangitoto eruption. McFadgen (2007) has since reviewed evidence for the age of the eruption and raised the possibility that the events may in fact be related. His conclusion, based on acceptable minimum and maximum radiocarbon ages from above and below the Rangitoto Tephra, indicates a bracket age in calendar years of between AD 1410 and 1550 for the eruption. The Tiritiri event is bracketed at 95% confidence levels between AD 1440 and 1640 (Wk 5803; Wk 5868).

Tiritiri lighthouse was the third to be constructed in New Zealand, and the first light to be constructed on the approach to Auckland, and it is believed to be the oldest operating light in New Zealand. It was also the first light to be constructed by the central government under the auspices of the newly established Marine Board, the earlier lights at Pencarrow and Nelson Boulder Bank were financed by their respective provincial governments.

6. HISTORIC SIGNIFICANCE

Tiritiri Matangi is believed to have been one of the earliest places in the Auckland region occupied by Polynesian settlers, and was extensively occupied during subsequent centuries.

The historic significance of the lighthouse complex is outlined in Michael Kelly’s 2003 national thematic work on New Zealand lighthouses: “Very significant as the first lighthouse completed by Marine Dept., and the earliest Auckland light. Construction was difficult, particularly the movement of materials. The MSA states that this is the oldest continuously operating lighthouse in New Zealand”. The lighthouse was, with the installation of the Xenon light in 1965, one of the most powerful lighthouse beams in the world operating at 11 million candle power.

Tiritiri was also an important part of Auckland’s coastal defence during WWII. As the use of marine radio communication was forbidden, the Port War Signal Station was an important part of a signal relay network used to ascertain if approaching vessels were hostile or friendly. The
island was also important as the location of an advance observation post which relayed commands to the guns at Whangaparoa, and controlled the minefield in the Tiritiri channel.

7. **FACTOR SIGNIFICANCE**

The significance of the Tiritiri Matangi archaeological landscape is outlined in the Auckland Conservancy Actively Managed Historic Places Register:

The only remaining Kawerau tribal area on the DOC estate which contains largely unmodified sites. Component of the WWII coastal defence network.

It is worth noting, however, that while the archaic midden (R10/279) is regionally rare and comparatively unmodified the remainder of the site types on the island occur commonly within the Auckland region. The 1997 excavation of a small portion R10/297 revealed a lot about the nature of occupation of one of the sites on the island, and about the environment of the island at the time. There was an initial focus on seasonal hunting of ‘big game species’, including moa which had been brought over from the mainland. After this settlement was more permanent, with a focus on smaller food species, including the kiore, which was introduced to the island by the 16th century but was not there in the earliest period. Charcoal analysis shows that the forest cover had already been modified, perhaps by deliberate burning, at the time of the earliest occupation, as samples were dominated by species regrowth.

Further targeted archaeological research could reveal more about the nature of the ecology, settlement and subsistence on the island through time.

The lighthouse complex has been assessed separately:

The Tiritiri complex is one of 3 lighthouse ‘settlements’ surviving, & the only one accessible to the public which has retained evidence of its technological development... [It is] one of the earlier lighthouses built in New Zealand, the first being Pencarrow (1859). The lighthouse once featured one of the most powerful lighthouse beams in the world, with an intensity of 11 million candle power.

Michael Kelly ranks the complex first in the country in overall significance, and second after that of Dog Island in Foveaux Strait in terms of preservation. His statement of fabric significance is as follows:

This light, made in Britain, is the ‘twin’ of Cape Egmont. Its second light was, on installation in 1954, one of the world’s strongest and technologically advanced lights. Tiritiri is also significant for the survival of its associated buildings, including a keeper’s residence.

The significance of the Lighthouse settlement is reflected in its scheduling by the Historic Places Trust as a Category 1 historic place and scheduling in the District Plan. It is also scheduled in the Auckland Regional Plan: Coastal as a cultural heritage site for preservation (Schedule 1/134).
Government lighthouse tender
Matai

Triumph on rocks 1883.
Special Collections, Auckland city Libraries (NZ), 4-1439

Royal Tar. Special Collections
Auckland City Libraries (NZ),
Buchanan Album 36-2 pg142
The island has also been the focus of a successful native revegetation project and in that regard is a useful model to build on with respects to the impact of planting around archaeological features.

8. CULTURAL SIGNIFICANCE

Cultural significance of Maori sites should be determined by iwi, but Tiritiri is clearly significant to Ngai Paoa and Kawerau who maintain an active involvement with the island and its management. This is recognised in the 1994 Auckland Conservancy CMS which states one of the key objectives for Tiritiri as to:

Consult with tangata whenua about the appropriate management of the heritage values of the island.

And more generally:

Protect the historic integrity of sites associated with Maori habitation, and the lighthouse complex.

The cultural significance of the lighthouse complex is summarised by Michael Kelly, in his national thematic study of lighthouses:

The island is visited by tens of thousands of people every year and the lighthouse is a significant highlight of the visit. This is one of New Zealand's best known lights because of the extent of its beam and public recognition.18

Also of significance is that the island represents one of the first successful community-led ecological restoration projects, and is frequently used as a model for other island restoration projects.

9. SIGNIFICANT THEMES & SITE TYPES

DOC Historic Heritage Internet pages topics:
Maori
Maritime
Nature conservation

Thematic categories.19
Peopling the land
Transforming the environment
Developing the New Zealand economy
Governing New Zealand
10. MANAGEMENT HISTORY

1861: Thomas Duder licensed to run sheep for five years
1864: Lighthouse and keepers’ cottages constructed
1865: Lighthouse lit
1867: Maori Land Court decision vests title with the crown
1874: Island declared a lighthouse reserve
1885: Underwater cable laid between Tiritiri and Whangaparoa
1894: Joseph Schollum of Puhoi granted seven year lease to run sheep
1896: Lease transferred to Francis Buchanan Dennis
1900: Rabbits eradicated
1901: Lease transferred to Everard John Hobbs
1912: Auckland Harbour Board set up signal station
1924: Gun cotton fog horn built
1925: Light automated, Marine Department keepers withdrawn leaving only signal staff
1926: Wireless communication for the island
1940: Port War signal station established by Navy with 12 staff on island, Marine Department signalmen are withdrawn
1941: 3-storey concrete watchtower constructed
1942: Port War signal station buildings shifted to the centre of the island and minefield placed at the southern end of the island
1945: Port War signal station disbanded and Auckland Harbour Board signal staff return
1947: John Norman Hobbs takes over farming lease
1947: Marine Department keepers return
1951: Hobbs running 350 sheep, 50 cattle and 2 horses
1955: MoW starts building airstrip near the centre of the island (used twice)
1957: Radio beacon discontinued
1970: 142ha of island included in Hauraki Gulf Maritime Park
1971: Cottage and stockyard at Hobbs Beach demolished and stock removed from island
1975: Additional 64ha added to Hauraki Gulf Maritime Park
1977: Woolshed removed
1981: Wynne Spring-Rice carries out first archaeological survey
1982: Hauraki Gulf Maritime Park Board decides to revegetate Tiritiri with funding from World Wildlife Fund
1983: Planting starts
1984: Lighthouse automated
1993: Kiore eradication
1994: Revegation planting completed
1997: Construction of wharf in vicinity of ‘archaic’ site R10/178
2005: Construction of visitors’ centre in vicinity of 1864 cottages (HPT Authority No.2003/98)
2008: Historic Inventory completed
Port War signal station c.1940. Kay collection

Army Fortress Observation post c.1942. Alves collection

1955 aerial from the north. Geosmart Ltd 37160
11. **RECOMMENDATIONS FOR MANAGEMENT OF THE ARCHAEOLOGICAL LANDSCAPE**

The significance of the archaeological landscape on Tiritiri Matangi has been recognised, but often the driving focus for management has been on other competing values. The island has been the focus of a successful native revegetation project, and while archaeological sites were excluded, these areas are still subject to slow encroachment and succession to woody plant species. The establishment over some of the sites, of native grass *microlaena stipoides* which forms a dense sward inhibiting growth of other species, appears to be working well, but the areas probably still require regular inspection and removal of weeds. With the exception of the Tiritiri Matangi pa, earthwork features remain largely obscured.

With planting, track network, and construction of the visitor centre already completed, threats to archaeological deposits on the island are now predominantly natural (e.g. coastal erosion, vegetation growth) and the sites at equilibrium, there is no need for a formal conservation plan. In hindsight this may have been of benefit prior to the restoration getting underway. The preparation of a formal conservation plan would have also provided additional opportunity for input from Ngai Paoa, Kawerau and the New Zealand Historic Places Trust to specifically address the issues of archaeological site management on the island. There is also a need to update the remaining 13 of 28 recorded archaeological sites not visited in last 10 years (Dodd 2006:37-8, 57-58)

At present on-site interpretation is limited to guided tours, and an interpretation plan is currently deferred while Supporters of Tiritiri Matangi are developing the visitors centre.

Many of the historic management objectives in the 1994 Conservation Management Strategy have been completed, but require a continuing commitment in terms of maintenance and on-going research. There is also a necessity for vigilance to prevent unintentional damage to heritage sites from earthworks or inappropriate modification of buildings.

12. **WORK VISION SUMMARY**

» Continue to maintain and restore lighthouse settlement buildings in accordance with 1997 conservation plan (CMS 14.5.1)
» Prepare and implement an interpretation plan for historic features on the island
» Maintain unplanted archaeological sites under grass or shallow rooting vegetation, and prevent succession to woody species (CMS 14.5.4)
» Consult with Ngati Paoa and Kawerau to identify and conserve sites of significance to them (CMS 14.4.1)
» Identify and conserve heritage vegetation survivals
» Update remaining 13 of 28 recorded archaeological sites not visited in last 10 years
» Transfer existing historic and archaeological site data into GIS and AMIS
» Maintain open space setting and view-shafts from lighthouse precinct
» Preserve gun cotton foghorn and store and associated path and railing, and provide visitor access
» Continue to collect and archive oral history sources for the island
» Document and maintain heritage trees

13. SOURCES & REPORTS

Publications (including Background Reading)

Clark, T. 1963. The Sea is my Neighbour. Whitcombe and Tombs, Auckland p.15
Corbett, P. 2003. A First Class Defended Port: The History of the Coast Defences of Auckland its Harbour and Approaches. Auckland Conservancy Historic Series no.17, Department of Conservation, Auckland
Davidson, J.M. 1975. Archaeological sites in the Auckland Region. Auckland Regional Authority Planning Division
Fenton, F.D. 1879. ‘Tiritiri Matangi - June 1867” in Important Judgements Delivered in the Compensation Court and Native Land Court. Government Printer, Wellington pp.21-26
Graham, G. 1925. ‘History of the Kawerau tribe of Waitakere’ Journal of the Polynesian Society 34: 20


Sporli, K.B.; Mcalister, L.M. 1995. ‘Structural geology of the greywackes of Tiritiri Matangi.’ in Tane 35:95-112


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Triumph on rocks below Tiritiri lighthouse
A Grey Day off Tiritiri, 1883. Alfred Sharpe. Source: Auckland Art Galley

Vesper at Hobbs beach. D. Burrell
14. **UNPUBLISHED SOURCES**


Brown, A. 2000. Tiritiri Matangi Island. Search for the remains of the military occupation of the island from 1939 to 1945. Army 9th Heavy Regiment FOP and Radar, Naval RNZVR, and PWSS. MS held on file DOC 008-40


Macready, S. 2006. Tiritiri Matangi Workshop/Generator Shed: Historic Assessment and Management Alternatives, unpublished report on file HHA 02-02-04-01


Spring-Rice, W. 1981. Final archaeological report Tiritiri Matangi Island. Anthropology Department, University of Auckland

Spring-Rice, W. 1985. Management of archaeological sites on Tiritiri Matangi


Spring-Rice, W. 1986. Report to the Hauraki Gulf Maritime Park Board on the 1985 Routine Post-Planting annual inspection of archaeological sites


**Departmental files and archival sources**

**Department of Lands and Survey files**

NP 27/3 vols.1-2 (1981-83; 1983-84)
NP 27 vols. 1-3 (1905-76; 1976-84; 1984-88)
NP 27/1 vols.1-2 (1918-67; 1967-88)
NP 27/4 vol.1 (1983-87)
NP/36/2

**Marine Department files**

M 7/1 Lighthouse keepers Service Book 1865-1912 (held National Archives)
M 1 8/8/16
MD 284 (1879) Drawing of paraffin burner
MD 420 (1864) Plans for Lighthouse
MD 558 (1864) Plans for Keepers cottage
MD 734 (1883) Light to shine red over Flat Rock
MD 3204
MD 4400 (1918) Buildings including new keepers houses and carpenters shop

**Department of Conservation files**

DOC 008-40
HHA-02-01-05

**Plans**

SO 13854 (1906) Plan of Lighthouse Reserve H W Haszard
SO 19961 (1918)
SO 20243 (1918)
SO 23207 (1924)
SO 47016 (1971)
SO 50358 (1975) Formerly sec 1 pt sec 3 Lighthouse Reserve
SO 59238 (1985) Survey traverse at wharf
SO 59438 (1985) Lighthouse Reserve

**Aerial Photos**
- 70372-5 (23/04/1940)
- 1952/36-39 (28/03/1951)
- 1565/C 15,16 (1963)
- 5041 A/3 (1968)
- SN C2842 A/1,2 (25/01/1975)
- 4639/16-18, 4640/23-25 (1976)
- SN 5783 F/26-28 (1981)
- Gazette 1874 p.876

**Maori Land Court Records**
- Auckland Minute Book 1. Folios 42,43,53-101 Evidence of Matini Murupaenga, Te Hemara, Te Keene, Hetaraki Takapuna, Paraone Ngawek, Paora Tuhaere and others

**Photographic Collections**
- Department of Conservation, Auckland Conservancy photographic collection
- Department of Conservation, Tiritiri Matangi archival collection
- Auckland Institute and Museum photographic collection
- Royal New Zealand Naval Museum, Devonport photographic collection
- Alexander Turnbull Library photographic collection
- Auckland Public Library collection

**Oral History sources**
- Maureen Webster 2002
- George Kroening

**Newspapers and periodicals**

- **Auckland Star**
  - 11/04/1949 p.4
  - 18/04/1949 p.15

- **New Zealand Herald**
  - 03/02/1870 The regatta of 1870
  - 12/02/1870 Enquiry into wreck Larceny
  - 27/11/1901 p.5 c.3-5
  - 30/04/1947
  - 20/08/1954
  - 30/07/1954
  - 10/06/1961
  - 13/03/1965
  - 17/04/1993 p.16 Tribe upset at rat reports
  - 13/01/1995 p.18
15. EVALUATION OF SOURCES

Despite early land claims for Tiritiri appearing before the Maori Land Court in 1867, very little pre-contact Maori history has survived. Archaeological excavations have significantly added to our understanding of the early settlement of the island. The island and its Maori inhabitants are mentioned occasionally in the accounts of George Graham published in the Journal of the Polynesian Society from 1918.

Department of Lands and Survey files date back to 1896, and a considerable collection of early survey plans and photos, as well as aerial photos has been compiled by the Department of Conservation. In addition, oral histories were collected from early lighthouse keepers.

Considerable research into the wartime occupation of Tiritiri was undertaken by Annette Brown, including an oral history with Maureen Webster. Detailed accounts of post 1840 history of Tiritiri Matangi including aspects of farming, lighthouse and coastal defence structures are available in Rimmer 2004 and Treadwell 1997. Recent national context studies of lighthouses are available in Kelly 2003 and Beaglehole 2006.
16. LOCATION & SITE MAPS

Archaeological site locations (all R10) marked on 2003 aerial
Tiritiri Matangi Archaeological and Historic Landscape

Lighthouse complex deposits associated with 1864 settlement recorded as R10/596
Top left: Part SO 13854, 14 August, 1906

Bottom left: Part SO 19961, 11 March 1918

Above: Part SO 20243, 17 October 1918
17. ENDNOTES

1. Not confirmed, VAMS (DOC Visitor Asset Management System) estimate is based on water taxi and ferry ticket sales, and estimated numbers of private boat users.
2. Stone 2001:21
3. Graham 1925:20
5. Auckland Minute Book No.1 Folios 42,49,53-101
6. Turton 1877; Fenton 1879:21-26
7. Kelly 2003:26
10. Daily Southern Cross 24/11/1864 p.4 Shipping Intelligence
11. Simmons 1987:85
12. Auckland Minute Book No.1 Folios 42,49,53-101
13. Rimmer 2004:38
15. Kelly 2003:16
17. Kelly 2003:42
18. Kelly 2003:42
21. GN 2540 92 L98; GN 2543 92 L98; GN 2557 92 L98; GN 2552 92 L98; GN 2564 92 L98; 058/5 (Refer Corbett 1996 for details on file DOC 008-40)
22. 108927½; F289294½; F32650½ (Refer Corbett 1996 for details on file DOC 008-40)
23. APL 1439, 1442, 1443; A6898; BIN224 (Refer Corbett 1996 for details on file DOC 008-40)
24. Holmann 1999
25. Sites recorded in the CMA around Tiritiri and entered into the CHI are 292 (Duder shipbuilding, site of construction of Six Brothers) 300 (shearing shed piles, Hobbs beach); 311 (landing, and stock loading ramp); 514 (cargo jettisoned off Triumph wrecked 1883); 732 (Waiatarata wrecked 1898); 9458 (Royal Tar wrecked 1901); 9459 (unidentified scow); 14107 (Kina wrecked 1949). Other sites included in the CHI are the lighthouse settlement buildings: 399 (foghorn); 16220 (gun cotton store); 16221 (slaughters fog signal); 16222 (signal station); 16224 & 16226 (1918 keepers houses); 16225 (diaphonic foghorn building); 16230 (electronic foghorn); 16231 (signal mast base).
26. Numbers pertaining to Tiritiri are (R10/):107; 262-287; 393-395; 430-432; 596 623; 701-702; 716
# Chronology of Events

<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
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<tbody>
<tr>
<td>14TH CENTURY</td>
<td>Probable date of initial Maori settlement</td>
</tr>
<tr>
<td>c.1400</td>
<td>Eruption of Rangitoto</td>
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<tr>
<td>c. 16th Century</td>
<td>Likely date of Tiritiri Matangi pa construction</td>
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<tr>
<td>c. 18th Century</td>
<td>Papakura pa constructed by Ngati Paoa destroyed</td>
</tr>
<tr>
<td>1821</td>
<td>Arrival to Hauraki Gulf of Ngapuhi armed with muskets</td>
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<tr>
<td>1821 19 May</td>
<td>HMS Coromandel sails through Tiritiri channel and anchors at Waiwera. Capt James Dowie marks island as TeereTeere Matangi</td>
</tr>
<tr>
<td>1827</td>
<td>Dumont D’Urville sails through Tiritiri channel and marks the island as Tiri Tiri Matangui</td>
</tr>
<tr>
<td>1837</td>
<td>Taipau and his brother Whakapiki return to Tiritiri with their families</td>
</tr>
<tr>
<td>1841 13 Apr</td>
<td>Crown purchase of land from Takapuna to Te Arai from Ngati Paoa, does not include Tiritiri</td>
</tr>
<tr>
<td>1843</td>
<td>Thomas Duder (signalman at Mt Victoria) and David Rough (harbourmaster) visit Tiritiri to ascertain possibility of establishing a signal station there</td>
</tr>
<tr>
<td>1844</td>
<td>Shearer Rock marked with buoy</td>
</tr>
<tr>
<td>1851</td>
<td>Captain Burgess (harbourmaster) petitions government for a light on Tiritiri</td>
</tr>
<tr>
<td>1853 1 Nov</td>
<td>Mahurangi purchase with Parioro etc</td>
</tr>
<tr>
<td>1854</td>
<td>Henry Taylor, Duncan Campbell, and MacMillian running sheep on island</td>
</tr>
<tr>
<td>1855</td>
<td>Second request from Captain Burgess for a light to be placed on Tiritiri</td>
</tr>
<tr>
<td>1856</td>
<td>Taipau dies, Maori occupation ends</td>
</tr>
<tr>
<td>1859 1 Jan</td>
<td>Pencarrow lighthouse first lit</td>
</tr>
<tr>
<td>1861</td>
<td>Captain Robert Johnson submits plan for additional 13 lighthouses around New Zealand (to be adopted by the Marine Board in 1863)</td>
</tr>
<tr>
<td>1862 4 Aug</td>
<td>Nelson boulder bank lighthouse lit</td>
</tr>
<tr>
<td>1862 Nov</td>
<td>Marine Board established by Marine Board Act</td>
</tr>
<tr>
<td>1863</td>
<td>Light apparatus ordered from Change Brothers, England</td>
</tr>
<tr>
<td>1864 8 Feb</td>
<td>Lighthouse apparatus arrives on board Queen of the Deep with engineer Richard Alymer to supervise construction</td>
</tr>
<tr>
<td>Year</td>
<td>Date</td>
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<td>------</td>
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</tr>
<tr>
<td>1864</td>
<td>21 Oct</td>
</tr>
<tr>
<td>1864</td>
<td></td>
</tr>
<tr>
<td>1864</td>
<td>21 Dec</td>
</tr>
<tr>
<td>1865</td>
<td>1 Jan</td>
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<tr>
<td>1866</td>
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<tr>
<td>1866</td>
<td>8 Dec</td>
</tr>
<tr>
<td>1870</td>
<td>2 Feb</td>
</tr>
<tr>
<td>1874</td>
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<tr>
<td>1879</td>
<td>Nov</td>
</tr>
<tr>
<td>1881</td>
<td></td>
</tr>
<tr>
<td>1883</td>
<td>23 Feb</td>
</tr>
<tr>
<td>1883</td>
<td>6 Apr</td>
</tr>
<tr>
<td>1883</td>
<td>29 Nov</td>
</tr>
<tr>
<td>1884</td>
<td>29 Jan</td>
</tr>
<tr>
<td>1894</td>
<td></td>
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<tr>
<td>1896</td>
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<td>1898</td>
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<td>1898</td>
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<tr>
<td>1901</td>
<td></td>
</tr>
<tr>
<td>1902</td>
<td></td>
</tr>
<tr>
<td>C.1906</td>
<td>Flagstaff erected</td>
</tr>
<tr>
<td>1908</td>
<td></td>
</tr>
<tr>
<td>C.1911</td>
<td>Fire destroys much of the bush on Tiritiri</td>
</tr>
<tr>
<td>1912</td>
<td></td>
</tr>
<tr>
<td>C.1913</td>
<td>House moved onto island from Auckland</td>
</tr>
<tr>
<td>1916</td>
<td>22 Feb</td>
</tr>
<tr>
<td>Year</td>
<td>Event</td>
</tr>
<tr>
<td>--------</td>
<td>----------------------------------------------------------------------</td>
</tr>
<tr>
<td>1918</td>
<td>Two additional keepers' houses and two new sheds built by William Stephenson of Auckland</td>
</tr>
<tr>
<td>C.1919</td>
<td>1864 keepers' houses demolished</td>
</tr>
<tr>
<td>1921</td>
<td>Automatic fog signal installed</td>
</tr>
<tr>
<td>C.1922</td>
<td>Second big fire during historic period</td>
</tr>
<tr>
<td>1925</td>
<td>30 Apr Tiritiri lighthouse automated acetylene light installed and keepers withdrawn</td>
</tr>
<tr>
<td>1928</td>
<td>Lighthouse repainted</td>
</tr>
<tr>
<td>1934</td>
<td>Foghorn apparatus condemned by the Marine Department</td>
</tr>
<tr>
<td>1935</td>
<td>Diaphonic foghorn replaces Slaughter-gun-cotton-foghorn, and radio beacon installed</td>
</tr>
<tr>
<td>1936</td>
<td>Diaphonic foghorn concrete shed erected over machinery, finally operational in 1937</td>
</tr>
<tr>
<td>1939</td>
<td>5 Sept Royal Navy reservists arrive on Tiritiri</td>
</tr>
<tr>
<td>1940</td>
<td>April Post War Signal Station established (Ministry of Defence) on eastern side of island</td>
</tr>
<tr>
<td>1940</td>
<td>14 Jun German raider Orion in the Hauraki Gulf laying mines between Bream Head and Great Barrier</td>
</tr>
<tr>
<td>1940</td>
<td>19 Jun Niagara strikes mine and sinks off Bream Head</td>
</tr>
<tr>
<td>1940</td>
<td>Stock removed</td>
</tr>
<tr>
<td>1941</td>
<td>29 Apr Marine Department responsible for foghorn</td>
</tr>
<tr>
<td>1941</td>
<td>Dec Army Fortress Observation Post established</td>
</tr>
<tr>
<td>1942</td>
<td>Dec Post War Signal Station moved to centre ridge</td>
</tr>
<tr>
<td>1942</td>
<td>Controlled mine field laid across the Tiritiri channel</td>
</tr>
<tr>
<td>1945</td>
<td>1 Nov Ministry of Defence leaves and control of signal station restored to Auckland Harbour Board</td>
</tr>
<tr>
<td>1946</td>
<td>Stock returned</td>
</tr>
<tr>
<td>1947</td>
<td>Apr AHB closes signal station, and removes staff</td>
</tr>
<tr>
<td>1947</td>
<td>1 July Lighthouse keepers reintroduced</td>
</tr>
<tr>
<td>1949</td>
<td>9 Apr Kina wrecks in Tiritiri channel</td>
</tr>
<tr>
<td>Year</td>
<td>Event</td>
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<tr>
<td>-------</td>
<td>----------------------------------------------------------------------</td>
</tr>
<tr>
<td>1950s</td>
<td>Workshop/generator shed built</td>
</tr>
<tr>
<td>1954</td>
<td>Light converted to electric and new radio beacon installed</td>
</tr>
<tr>
<td>1955</td>
<td>Diesel generator installed</td>
</tr>
<tr>
<td>1955</td>
<td>Principal keeper’s house destroyed</td>
</tr>
<tr>
<td>1957</td>
<td>By this date all manned lighthouses electrified</td>
</tr>
<tr>
<td>1965</td>
<td>Relieving keeper’s quarters built</td>
</tr>
<tr>
<td>1965</td>
<td>12 Mar Davis Marine light donated by Sir Ernest Davies and installed</td>
</tr>
<tr>
<td></td>
<td>Demolition of concrete FOP</td>
</tr>
<tr>
<td>1967</td>
<td>Underwater mains power cable across Tiritiri channel</td>
</tr>
<tr>
<td>1967</td>
<td>Hauraki Gulf Maritime Park Board established</td>
</tr>
<tr>
<td>1970</td>
<td>142 ha designated as recreation reserve</td>
</tr>
<tr>
<td>1971</td>
<td>Hobbs farm lease not renewed, stock removed from island and farm buildings pulled down</td>
</tr>
<tr>
<td>1972</td>
<td>Marine Department absorbed into Ministry of Transport</td>
</tr>
<tr>
<td>1974</td>
<td>Korean fishing vessel strikes Shearer Rock</td>
</tr>
<tr>
<td>1975</td>
<td>Remaining 64 ha included in recreation reserve</td>
</tr>
<tr>
<td>1976</td>
<td>Automatic fog detector installed</td>
</tr>
<tr>
<td>1978</td>
<td>Woolshed at Hobbs beach demolished</td>
</tr>
<tr>
<td>1979</td>
<td>Happy Runner strikes Shearer Rock</td>
</tr>
<tr>
<td>1980</td>
<td>Marine advisory committee recommends Tiritiri Matangi lighthouse be automated and de-manned</td>
</tr>
<tr>
<td>1980</td>
<td>Reclassified scientific reserve</td>
</tr>
<tr>
<td>1981</td>
<td>Wynne Spring-Rice carries out first archaeological survey</td>
</tr>
<tr>
<td>1983</td>
<td>6 Sept Minato Maru 102 strikes Shearer Rock and sinks north of Noises</td>
</tr>
<tr>
<td>1983</td>
<td>20 July First meeting of Tiritiri committee of HGMPB</td>
</tr>
<tr>
<td>1983</td>
<td>Nursery established, 1200 trees planted</td>
</tr>
<tr>
<td>Year</td>
<td>Event</td>
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<tr>
<td>1984</td>
<td>Light automated with quartz iodine light, electronic foghorn established, lighthouse keeper position withdrawn</td>
</tr>
<tr>
<td>1984</td>
<td>22 Curvier saddleback released</td>
</tr>
<tr>
<td>1987</td>
<td>DOC established</td>
</tr>
<tr>
<td>1987</td>
<td>6 brown teal released, an additional 8 released 08.07.1990</td>
</tr>
<tr>
<td>1988</td>
<td>Supporters of Tiritiri Matangi formed</td>
</tr>
<tr>
<td>1989</td>
<td>40 whitehead release, an additional 40 released 29.05.1990</td>
</tr>
<tr>
<td>1990</td>
<td>Lighthouse solar powered, and reduced to 300,000 candle power</td>
</tr>
<tr>
<td>1990</td>
<td>HGMPB abolished</td>
</tr>
<tr>
<td>1991</td>
<td>2 takahe released</td>
</tr>
<tr>
<td>1992</td>
<td>44 North Island robins from Rotorua released</td>
</tr>
<tr>
<td>1992</td>
<td>Lighthouse complex classified A by Historic Places Trust</td>
</tr>
<tr>
<td>1993</td>
<td>10 little spotted kiwi released</td>
</tr>
<tr>
<td>1994</td>
<td>283,000 trees planted (approximately 30,000 since 1984)</td>
</tr>
<tr>
<td>1995</td>
<td>37 stitchbirds from Little Barrier released</td>
</tr>
<tr>
<td>1996</td>
<td>Erosion uncovers early ‘archaic’ settlement site near wharf</td>
</tr>
<tr>
<td>1997</td>
<td>3 kokako released, an additional 4 released 21.03.1998</td>
</tr>
<tr>
<td>1998</td>
<td>New wharf built excavations reveal three habitation layers, including one dating to the eruption of Rangitoto c. AD1400</td>
</tr>
<tr>
<td>2001</td>
<td>13 fernbirds released</td>
</tr>
<tr>
<td>2003</td>
<td>60 tuatara from Middle Island released</td>
</tr>
<tr>
<td>2004</td>
<td>32 Tomtitis from Hunuas released</td>
</tr>
</tbody>
</table>