

LAW vs. Lore...

TAI TIMU
TAI PARI
TAI AO

GIVING EFFECT TO
TE TIRITI
WE HAVEN'T GOTTEN IT ALL
RIGHT OVER THE LAST 30 YEARS

NATIONAL PARKS, THE LAW
AND TIKANGA
MĀORI

JACINTA RURU

CLASH OF TREATY INTENT
CONTINUES TO
AFFECT NEGOTIATIONS
TODAY

AND
**MANA
WHENUA**
PIRI SCIASCIA

HISTORICAL
CONTEXT

LEGAL PERSONHOOD
TO UREWERA + WAIANGANI
RIVER PARK

A LOCAL SOLUTION TO
NEGOTIATE BETWEEN
GOV'T + IWI

WAIANGANI RIVER ID

A POWERFUL TOOL
TO FREE THESE LANDS
AND CREATE RESPECTFUL
COLLABORATIVE CARE +
CONSERVATION

PROTECTING LAND
IS A COLONIAL CONCEPT
FOR TOURISTS/RECREATION
POSSESSION

"GATED AREAS WHERE
WE ARE EXCLUDED
FROM OUR CUSTOMARY
PRACTICES"

A SPIRITUAL AND PHYSICAL ENTITY...
CAN WE WIDEN PERSPECTIVE
ABOUT WHAT TIKANGA APPLIES TO?

WE STARTED WITH
NOTHING
BUT GOODWILL

INTRINSIC
VALUE

(MAHI)
KAI

TOURISM

"THE LAND WAS
ALREADY CLOTHED
IN OUR STORIES"

"LAW HASN'T
BEEN KIND TO
INDIGENOUS
PEOPLE"

THE TE
UREWERA
ACT 2014
IS BEAUTIFUL.
WE CAN
DO BETTER.

ASKING THE
MĀORI
QUESTION
EVERYDAY!

AND WE
GREW...

INCREASING
AWARENESS
AND
VALUING
THE MĀORI CONTRIBUTION

NGĀ WHENA RAHU

MINISTERIAL CONTESTABLE FUND

- 1 SUPPORT
- 2 PROTECT
- 3 PROVIDE OPPORTUNITIES

TO MĀORI-OWNED
LANDOWNERS TO
ACHIEVE BIODIVERSITY
OUTCOMES

NGĀPUKEARIKI
PEST CONTROL
LOCAL EMPowerMENT
CONSERVATION
AND A SWEET HUT!
(KŌKĀKO!)

KIM BAIRD

THE TSAWNASSEN
FIRST NATION TREATY

LAND THAT
FACES THE
SEA

CHIEF WHO NEGOTIATED + IMPLEMENTED THEIR TREATY

COLONIZATION +
FUNNELING WEALTH
AWAY FROM
INDIGENOUS
PEOPLE

INDIAN ACT,
RESIDENTIAL SCHOOLS,
PROHIBITION

RECENT
POSITIVE
DEVELOPMENTS

DECEMBER
8
2006

INITIALING
THE TREATY
JULY
25
2007

70% VOTED YES
30% VOTED NO
APRIL
3
2009

TREATY INTO
EFFECT

FIRST MODERN-DAY
INDIGENOUS TREATY
IN CANADA

724 HECTARES OF LAND
SELF GOVERNANCE
NO MORE INDIAN ACT
JURISDICTION AND LAWMAKING AUTHORITY
1500 NEW HOMES BUILT + SOLD
INDUSTRY + COMMERCIAL GROWTH

"CONSERVATION
CAN BE HARD TO
NAVIGATE, BUT
IS ESSENTIAL FOR
OUR SURVIVAL"

"ONE ∞ CAN
ENRICH THE
OTHER"

IT CAN
BE HARD TO
LEGISLATE FOR TIKANGA
WHEN IT IS GROWING AND CHANGING

LAW VS LORE
PANEL

LAW IS MATURING
TO ACCEPT
TIKANGA

"LAW VS. LORE IS
A FALSE DICHOTOMY"

TIKANGA
AS LAW

- WHANANGATANGA
- MANA
- TAPU/NOA
- UTU
- MANAAKITANGA

HAS ALL THE PIECES
OF A LEGAL SYSTEM...
HOW CAN WE EMPOWER
THIS PRACTICALLY?

WE NEED LAWMAKERS
TO EMBRACE
TIKANGA

TIKANGA IS
A LIVING
GROWING
THING THAT
DIFFERS
+ CHANGES
ACROSS
TIME + IWI/
PEOPLE...

SUBCONSCIOUS
INSTITUTIONAL
RACISM.
THE FIRST
LAWS OF AOTEAROA?

RELATIONSHIPS
WILL BE THE KEY TO FORWARD PROGRESS